

Submitted by: Chairperson of the Assembly
at the Request of the Mayor
Prepared by: Cultural and Recreational
Services/Library
For reading: MARCH 21, 2000

CLERK'S OFFICE
APPROVED

Date: 3-21-00

ANCHORAGE
AR NO. 2000-68

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE PROVIDING FOR THE
APPROPRIATION OF A GRANT TOTALING FIVE THOUSAND DOLLARS (\$5,000) FROM
THE RASMUSON FOUNDATION TO THE MISCELLANEOUS OPERATIONAL GRANT FUND
(261) FOR THE PURCHASE OF LIBRARY BOOKS FOR THE LOUSSAC CHILDREN'S
LITERATURE COLLECTION

THE ANCHORAGE ASSEMBLY RESOLVES

Section 1. That a sum not to exceed FIVE THOUSAND DOLLARS
(\$5,000) is hereby appropriated from a Rasmuson Foundation grant to
the Miscellaneous Operational Grant Fund (261 for the purchase of
library books for the Loussac Children's Literature Collection

Section 2. That this resolution shall take effect immediately
upon passage and approval

PASSED AND APPROVED by the Anchorage Assembly this day 2nd
of March, 2000.

Kim May
Chairperson

ATTEST

Helene J. Rasmuson
Municipal Clerk

Departmental Appropriation:
Cultural and Recreational Services/Library \$5,000

AM 308-2000

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AK 2000

68

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT Appropriation of a Rasmuson Foundation Grant to the Anchorage Municipal Libraries totaling \$5,000 to purchase books.	DATE PREPARED 2/25/00 Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME Cultural & Recreational Services	DIRECTOR'S NAME Kathleen A. Kingston	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Sheila Willis	HIS/HER PHONE NUMBER 343-2965	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
5	Municipal Clerk		
	Municipal Attorney		
	Employee Relations		
4	Municipal Manager	<i>[Signature]</i>	3/19/00
	Community Planning & Development		
3	Finance, Chief Fiscal Officer	<i>[Signature]</i>	3-9-00
	Management Information Services		
2	Office of Management & Budget	<i>[Signature]</i>	3-6-00
	Property & Facility Management		
	Purchasing		
	Operations Manager		
1	Cultural & Recreational Services	<i>[Signature]</i>	2/29/00
	Fire		
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
	Police		
	Port of Anchorage		
	Public Works		
	Solid Waste Services		
	Transit		
	Water & Wastewater Utility		
	Other		
<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> RECEIVED Office of Municipal Clerk MAR 10 2000 P.O. Box 196650 Anchorage, AK 99519-6650 </div>			
5	SPECIAL INSTRUCTIONS/COMMENTS <div style="text-align: center; font-size: 1.2em; color: blue;">7.C Action</div>		
6	ASSEMBLY HEARING DATE REQUESTED March 31, 2000		
7	PUBLIC HEARING DATE REQUESTED 		